



2024 ANNUAL CONVENTION & TRADE SHOW

DENA'INA CENTER | ANCHORAGE



2024 TRADE SHOW REGISTRATION

NOVEMBER 4-7, 2024 • ANCHORAGE, AK • DENA'INA CENTER

| REGISTRATION INFORMATION | | BOOTH INFORMATION | | MEMBER COST | NON-MEMBER PRICE |
|--------------------------|-------------|--|--------------------|-------------|------------------|
| COMPANY: | | TRADITIONAL BOOTH SPACE 10' x 10' with 6' table and 2 chairs Pipe & Drape with Electricity TABLE TOP SPACE 6-foot table with 2 chairs (no pipe/drape or electricity) HEAVY EQUIPMENT SPACE 10'x30' area for larger machinery | | \$1,800.00 | \$2,300.00 |
| CONTACT NAME: | | | | \$900.00 | \$1,200.00 |
| ADDRESS: | | | | \$3,000.00 | \$3,300.00 |
| PHONE: | | | | | |
| EMAIL: | | | | | |
| METHOD OF PAYMENT | | | | | |
| <input type="checkbox"/> | INVOICE ME | Mailing address if different from above: | | | |
| <input type="checkbox"/> | CHECK | Check Number: | | | |
| <input type="checkbox"/> | CREDIT CARD | Card Number: | | | |
| | | Expiration date: | Security Code/CID: | | |
| | | Billing Address if different from above: | | | |

PLEASE NOTE | Your balance must be paid-in-full no later than September 15, 2024. **No refunds after October 15, 2024.** **NO SHOWS** = automatic forfeit of payment and space (unless prior arrangements have been made with the AMA Office).

Signature: _____

Date: _____

Submit this form via email to jennifer@alaskaminers.org or fax **907-563-9225**
 Questions? Contact Jennifer at jennifer@alaskaminers.org