



# MEMBERSHIP APPLICATION

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 JOB TITLE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ SEASONAL ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ CITY: \_\_\_\_\_  
 STATE: \_\_\_\_\_ COUNTRY: \_\_\_\_\_ ZIP: \_\_\_\_\_ STATE: \_\_\_\_\_ COUNTRY: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 REFERRED BY: \_\_\_\_\_

## CORPORATE MEMBERSHIP OPTIONS

- PIONEER/HIGH GRADE ..... \$15,000.00  
*[One individual listed and fourteen corporate extras]*
- PRODUCERS ..... \$10,000.00  
*[One individual listed and nine corporate extras]*
- DEVELOPERS ..... \$5,000.00  
*[One individual listed and four corporate extra]*
- EXPLORERS ..... \$2,500.00  
*[One individual and one corporate extra]*
- BUSINESS MEMBERS ..... \$1,000.00  
*(One individual listed under membership)*

## INDIVIDUAL MEMBERSHIP OPTIONS

- OPERATOR MEMBER..... \$300.00  
*[Heavy equipment or mine operator]*
- PROFESSIONAL MEMBER..... \$300.00  
*[Lawyers, bankers, dentists, accountants, etc.]*
- INDIVIDUAL MEMBER..... \$125.00
- SPOUSAL CO-MEMBER..... \$25.00  
 Name: \_\_\_\_\_
- STUDENT MEMBER..... \$25.00

## PROFESSIONAL SPECIAL INTERESTS & COMMITTEES

[check any that apply]

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Coal mining                | <input type="checkbox"/> Exploration                 | <input type="checkbox"/> Offshore mining committee     |
| <input type="checkbox"/> Convention committee       | <input type="checkbox"/> Federal oversight committee | <input type="checkbox"/> Professional services         |
| <input type="checkbox"/> Engineering/development    | <input type="checkbox"/> Hard rock mining            | <input type="checkbox"/> Sand, gravel, & quarry mining |
| <input type="checkbox"/> Environmental & permitting | <input type="checkbox"/> Health & safety committee   | <input type="checkbox"/> State oversight committee     |
| <input type="checkbox"/> Equipment & supplies       | <input type="checkbox"/> Legal                       | <input type="checkbox"/> Other _____                   |

## MEMBERSHIP PAYMENT INFORMATION

INVOICE ME  CHECK ENCLOSED

CREDIT CARD CARD NUMBER: \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_ SECURITY CODE/CID: \_\_\_\_\_

BILLING ADDRESS: \_\_\_\_\_  
 (IF DIFFERENT FROM ABOVE)

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

*Please return your completed application to [jennifer@alaskaminers.org](mailto:jennifer@alaskaminers.org)*

Or mail your application to the AMA office located at 121 W. Firweed Lane, Ste 120, Anchorage AK 99503

**\*\*NOTE: 20% of annual dues must be considered as funding for federal and state lobbying activities and therefore are non-deductible when figuring your federal income taxes.**