

# ALASKA MINING: ROCK ON!

## SCHEDULE AT-A-GLANCE: NOV. 7 - 10, 2022

7 a.m. 8 a.m. 9 a.m. 10 a.m. 11 a.m. 12 p.m. 1 p.m. 2 p.m. 3 p.m. 4 p.m. 5 p.m. 6 p.m. 7 p.m. 8 p.m.

|                            |                            |  |       |   |       |                            |       |  |       |   |   |  |   |  |  |
|----------------------------|----------------------------|--|-------|---|-------|----------------------------|-------|--|-------|---|---|--|---|--|--|
| <b>MONDAY<br/>NOV 7</b>    |                            | SHORT COURSES<br>8:00 a.m. - 5:00 p.m.                     |       |   |       |                            |       |  |       |   | AMAPAC ICEBREAKER<br>5:00 - 7:00 p.m.   |  |   |  |  |
|                            |                            | TRADE SHOW VENDOR SET-UP<br>2:00 - 6:00 p.m.               |       |   |       |                            |       |  |       |   |   |  |   |  |  |
| <b>TUESDAY<br/>NOV 8</b>   | BREAKFAST<br>7 - 8:00 a.m. | GEOSCIENCE<br>8 - 9:00 a.m.                                | BREAK | GEOSCIENCE<br>10 - 11:00 a.m.                   | BREAK | LUNCHEON<br>12 - 1:00 p.m. | BREAK | EARLY<br>EXPLORATION<br>2 - 3:00 p.m.        | BREAK | EARLY<br>EXPLORATION<br>3:30 - 5:00 p.m.        |   |  |   |  |  |
|                            |                            |  |       | POLICY<br>10 - 11:00 a.m.                       |       |                            |       | POLICY<br>2 - 3:00 p.m.                      |       |   | TRADE SHOW, CORE SHACK, and PROSPECTORS TENT (DAY 1)<br>9:00 a.m. - 5:00 p.m. |  |   |  |  |
|                            |                            |  |       |   |       |                            |       |  |       |   | SUPPLIERS RECEPTION<br>5:00 - 7:00 p.m.                                       |  |   |  |  |
| <b>WEDNESDAY<br/>NOV 9</b> |                            | ENVIRONMENTAL<br>EXPLORATION<br>8 - 9:00 a.m.              | BREAK | ENVIRONMENTAL<br>EXPLORATION<br>10 - 11:00 a.m. | BREAK | LUNCHEON<br>12 - 1:00 p.m. | BREAK | ADVANCED<br>EXPLORATION<br>2 - 3:00 p.m.     | BREAK | ADVANCED<br>EXPLORATION<br>3:30 - 5:00 p.m.     | BOD MEETING<br>5:00 - 6:30 p.m.   |  |   |  |  |
|                            | BREAKFAST<br>7 - 8:00 a.m. |  |       | POLICY<br>10 - 11:00 a.m.                       |       |                            |       | POLICY<br>2 - 3:00 p.m.                      |       |   |   |  |   |  |  |
|                            |                            |  |       |   |       |                            |       |  |       |   |   |  | HISTORY NIGHT<br>7:00 - 9:00 p.m.               |  |  |
|                            |                            |  |       |   |       |                            |       |  |       |   |   |  | YOUNG<br>PROFESSIONAL MIXER<br>7:00 - 9:00 p.m. |  |  |
| <b>THURSDAY<br/>NOV 10</b> |                            | ANCSA<br>8 - 9:00 a.m.                                     | BREAK | ANCSA<br>10 - 11:30 a.m.                        | BREAK | LUNCHEON<br>12 - 1:00 p.m. | BREAK | OPERATIONS &<br>DEVELOPMENT<br>2 - 3:00 p.m. | BREAK | OPERATIONS &<br>DEVELOPMENT<br>3:30 - 5:00 p.m. |   |  |   |  |  |
|                            | BREAKFAST<br>7 - 8:00 a.m. |  |       |   |       |                            |       |  |       |   |   |  |   |  |  |
|                            |                            |  |       |   |       |                            |       |  |       |   |   |  | BANQUET & AWARDS<br>6:00 p.m. - 9:00 p.m.       |  |  |
|                            |                            |  |       |   |       |                            |       |  |       |   |   |  |   |  |  |
| <b>FRIDAY<br/>NOV 11</b>   |                            | MSHA SURFACE REFRESHER COURSE<br>8:00 a.m. - 5:00 p.m.     |       |   |       |                            |       |  |       |   |   |  |   |  |  |
| <b>SATURDAY<br/>NOV 12</b> |                            | MSHA UNDERGROUND REFRESHER COURSE<br>8:00 a.m. - 5:00 p.m. |       |   |       |                            |       |  |       |   |   |  |   |  |  |

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|-------------------------|---|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------|--|--|--|
| <b>ROOM<br/>LEGEND:</b> | TRACK 1                                       |  |  |  | TRACK 2  |  |  |  |  |  |  |  |                                      |  |  |  |
|                         | DENA'INA CENTER<br>FIRST FLOOR   Exhibit Hall |  |  |  | DENA'INA CENTER<br>SECOND FLOOR   Tubughnenq 3-5 |  |  |  | DENA'INA CENTER<br>SECOND FLOOR   Kahtna 1-2 |  |  |  | MARRIOTT HOTEL<br>CONFERENCE ROOM(S) |  |  |  |
|                         | TRACK 1                                       |  |  |  | TRACK 2  |  |  |  |  |  |  |  |                                      |  |  |  |